

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



Accepted By	<u>B2</u>
Date	<u>12/23/85</u>
Is Field Exam. Required?	<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☒ DIVERSION OR WITHDRAWAL
☒ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME BLACK ROCK PARTNERSHIP		Bus. Tel. _____
ADDRESS P. O. BOX 93		Home Tel. _____
(CITY) COWICHE	(STATE) WA	Other Tel. <u>509-965-5000</u>
(ZIP CODE) 98923		
APPLICATION NUMBER G4-26162	PERMIT NUMBER G4-26162 (A)P	CERTIFICATE NUMBER
DECREED RIGHT (TITLE OF CASE)		

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF
- | | |
|---|---|
| WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)
5 wells | GALLONS PER MINUTE OR CUBIC FEET PER SECOND
9,731 GPM |
| WATER CURRENTLY USED FOR
Group domestic and irrigation | TIME OF USE
Continuous group domestic
Feb. 1 to Dec 15 Irrigation |

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
- ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

- #1 1300 feet east and 2600 feet North of the SW corner of Section 15
- #2 1200 feet west and 200 feet north from the SE corner of Section 16
- #3 1800 feet east and 700 feet north of the southwest corner of Section 22
- #4 100 feet west and 200 feet south of the center of Section 22.

The E1/2 of Section 24;
That portion of the E1/2 of Sec. 25 lying N of State Route 24; both being in Township 12 North, Range 21 E.W.M.
The W 680 feet of S1/2 SW1/4 of Section 10; Section 16, except N1/2 N1/2; the NE 1/4 NE1/4 NE1/4, N 1/2 SW1/4 NE1/4, N1/2 SE1/4 NE1/4, SE1/4 SE1/4 NE1/4, NW1/4 NE1/4, N1/2 NW1/4, and the W 2000 feet of S1/2 NW1/4, and the West 2,000 feet of SW1/4 all of Section 15; and the W 2,000 feet of W1/2 of Section 22 lying N of State Route 24; W3/4 W1/2 of Section 22 lying South of State Route 24; N1/2 of Section 28; all of Sections 29 and 30 except roads; all in Township 12 North, Range 22 E.W.M.

SECTION	TOWNSHIP N. 12	RANGE, (E. OR W.) W.M. 21 and 22	COUNTY Yakima
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS ☒ YES ☐ NO
IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE

Improve farm efficiency and correct legal description of points of withdrawal.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

C64-26162(A)@1
12-23-1985

4. CHANGE REQUESTED		
CHANGE WATER USE TO Same	TIME OF USE Same	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 9,731 GPM

5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

1.) 300 feet East and 125 feet South of the N1/4 corner of Section 29;
2.) 500 feet North and 300 feet West of the SE corner of Section 21;
3.) 500 feet West and 600 feet South of the E1/4 corner of Section 21;
4.) 1450 feet North and 2055 feet East of the SW corner of Section 21;
5.) 1200 feet West and 200 feet South from the NE corner of Section 21;
6.) 1800 feet East and 700 feet North from the SW corner of Section 22;
7.) 100 feet West and 200 feet South of the center of Section 22;
ALL the above being within Township 12 North, Range 22 E.W.M., Yakima County.

☒ YES ☐ NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

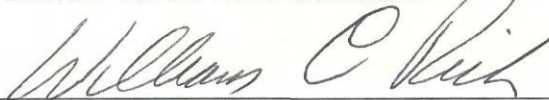
The E1/2 of Section 24, Township 12 North, Range 21 E.W.M.;
That portion of the E 1/2 of Section 25 lying N of State Route 24 in
T. 12 N., Range 21 E.W.M.; the West 680 feet of S1/2 SW1/4 of Section
10; the N1/2 NW1/4 and the W 2000 feet of the S1/2 NW1/4 and the
W 2000 feet of the SW1/4 all of Section 15; Sec. 16, EXCEPT the N1/2 N1/2;
all of Secs. 19, 20 and 21, EXCEPT roads; that portion of the W 2000 feet of
the W1/2 of Section 22 lying North of State Route 24; the W 3/4 W1/2 of
Section 22 lying S of SR 24; the N1/2 of Sec. 28; and all of Secs. 29
and 30, EXCEPT roads; ALL in Township 12 North, Range 22 E.W.M.

SECTION 24 and 25 16,19,20,21,22,28,29	TOWNSHIP N. 12	RANGE, (E. OR W.) W.M. 21 and 22	COUNTY Yakima
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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BLACK ROCK PARTNERSHIP



William C. Rich APPLICANT'S SIGNATURE
Attorney-In-Fact